

# DOCUMENTATION CENTER OF CAMBODIA GENOCIDE RESEARCH AND EDUCATION IS GENOCIDE PREVENTION

Classroom Forum on "The Important of Studying the History of Democratic Kampuchea 1975-1979"

At Pea Reang High School 22 Mar, 2019

Photo:

Written by: Phat Sela Supported by: USAID

#### Introduction

On 22 Mar, 2018, Documentation Center of Cambodia (DC-Cam) in collaboration with Ministry of Education Youth and Sport (MoEYS) supported by United State Agency for International Development (USAID) conducted Classroom Forum on The Important of Studying the History of Democratic Kampuchea (1975-1979) with 82 grade 12 students (59 female) of Pea Reang high school<sup>1</sup>, Pea Reang district, Prey Veng province.

The purpose of this classroom forum was to educate student's grade 12 on history of Democratic Kampuchea (1975-1979), provided opportunities to ask question and discuss, to think critically about what happen in the past atrocities, and consider its impacts on present society.

School principle addressed to students that it is a good opportunity for students to learn, to understand about KR history. He encouraged students to pay attention and focus on this lecture because it will benefit them in the exam, especially grade 12 national exam. All students should taking note, listen, and ask questions.

Mr. Pheng Pong-Rasy, Director of Genocide Research and Education Program in Cambodia of DC-Cam, introduced himself and responsibilities, team to students one by one. He also mentioned the important of this forum as well as goal of genocide and violence prevention in Cambodia. The team included: Mr. Rasy as mentioned above; Min Sanas and Phat Sela.

# **Pre- and Post-forum Survey**

Before the starting the presentation, DC-Cam team gave Pre-forum survey sheets to each student. The survey aims to exposed knowledge of students about KR history before the forum started. The questionnaire included questions of basic knowledge of KR history, the perception of students toward the important events during KR regime, their opinion toward Human Rights violations during KR regime, and the Human Rights promoting. Each student had 10 minutes to complete the questionnaire.

After the presentation on history content finished, DC-Cam team began to distribute the postsurvey sheets to each participants. This survey is similar to the previous one. There are few questions added to explore the understanding of students on human Rights violations which occurred during the KR regime.

# Presentation on History of Democratic Kampuchea

Mr. Rasy asked students "who were the KR?" he showed KR leaders and briefed about their biographies to students one by one. Mr. Rasy presented based on Khmer Rouge timeline and chronology. Finally, he explained about KR eight policies. Next, Mr. Rasy started Q&A session. There were four questions asked by students.

- 1. What was the KR regime creating for?
- 2. How did the regime fall?
- 3. Who named Khmer Rouge?

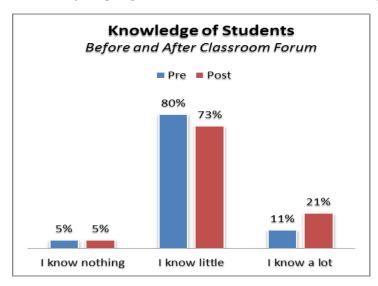
Finally, he introduced the Khmer Rouge History website: khmerrougehistory.org and Facebook Page: *Genocide Education in Cambodia* to students.

# History of Democratic Kampuchea 1975-1979 Textbook Distribution

During the post-survey, DC-Cam team also started to distribute the History of Democratic Kampuchea 1975-1979 textbook to each student. These textbooks are English version one and were given to students as additional learning material on both history content and English language. By given these textbooks, students will about to understand and know more about KR history as well as encourage them to improve their English language through reading the textbook.

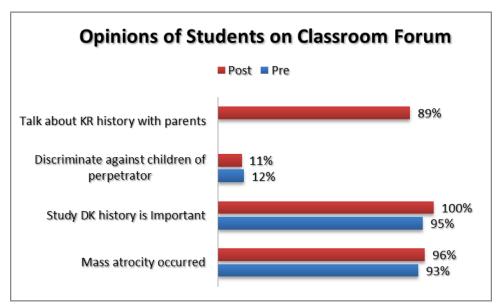
### **Data Analysis and Results**

The questionnaires from both pre and post-survey were checked carefully and transferred into analyze program IBM SPSS version 22. Descriptive analyze was used to identify the

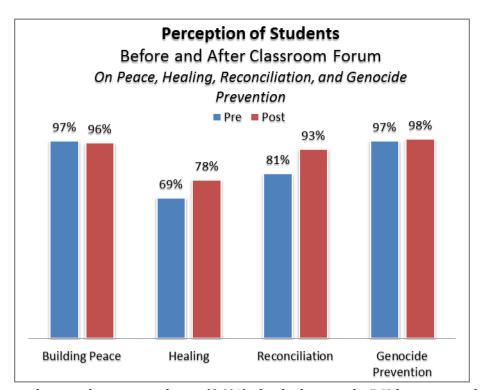


percentage of students who answered the questions.

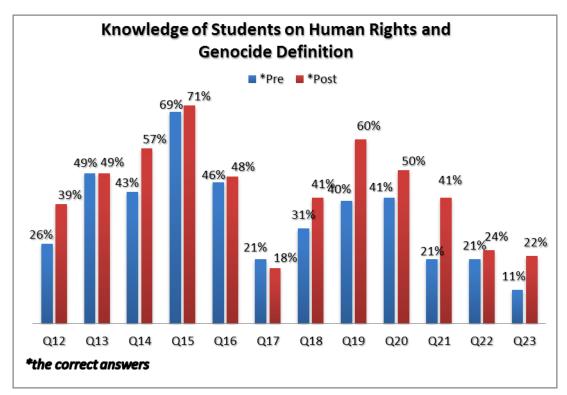
After participated in classroom forum for two hours, students are able to understand a lot about DK history. 80% of students know little about DK history before joined the forum decrease to 73% at the post-forum survey, however, percentage of students who very knowledge about DK history moderately increase from 11% to 21% at post-forum survey.



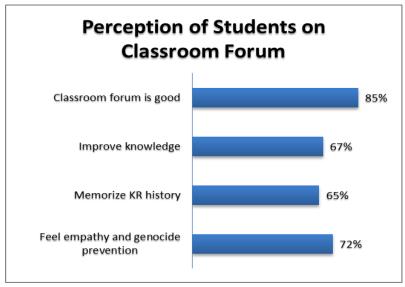
The discrimination against children of perpetrator still occur in society, however, there 89% of total students who joined classroom forum disagree against the idea of discrimination against children of perpetrator while other (11%) still have negative feeling toward those children. This can illustrate that genocide education is needed in Cambodia society to education people from every level. After classroom forum, all of student believes that study DK history is important.



After two hours lectured, most students (96%) think that study DK history could encourage them to think of building peace in Cambodia society, 98% believe that it could encourage them to think of genocide prevention in the future, 93% agree that it could encourage them to think of reconciliation while only 78% of students think that the study of DK history could help them to think of healing.



Human rights and genocide knowledge also include in the pre-and post-survey in the multiple choices from. Figure above illustrate the percentage of correct answers. The average percentage of correct answer in pre-survey is 34.91% and its increase to 43.33% in post-survey.



85% of student agrees that this classroom forum is good. 67% of students in classroom forum believe that this forum help them to develop their knowledge on DK history, help them to remember (65%), and encourage them to feel empathy, tolerance, and prevent the genocide reoccur (72%).

# **Conclusion**

Classroom forum at Pea Reang high school was successful conducted with the effort of DC-Cam team, cooperation with host school, and enthusiastic participated of students. There are issues about student's opinions pre and post survey (see the appendix). These are the reason which we should continue to educate young people about the genocide in our country to people understand and to increase their awareness. Base on observation, students were focus on the lecture and showed the appreciation after the forum finished.

Team : Pheng Pong-Rasy, Min Sanas, and Phat Sela

**Support** : USAID and MoEYS

**Photo Link**: https://photos.app.goo.gl/zJhHZCNon5Z6fV7WA

# Appendix

Age: 18       Pre         Male       23(27%)         Female       62(73%)         History of Democratic Kampuchea Knowledge         1       Would you describe your know ledge of DK period?         I know nothing       4       5         I know a little       68       80         I know a lot       9       11		Post 3(28%) 9(72%) 5 73 21						
Female   62(73%)     History of Democratic Kampuchea Knowledge     1   Would you describe your know ledge of DK period?     I know nothing   4   5     I know a little   68   80	4 60 17	9(72%) 5 73						
History of Democratic Kampuchea Knowledge  1 Would you describe your know ledge of DK period?  I know nothing 4 5 I know a little 68 80	4 60 17	5 73						
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I know nothing 4 5 I know a little 68 80	60 17	73						
I know a little 68 80	60 17	73						
	17							
I know a lot 9 11		21						
	0							
I know enough to teach other 0 0	•	0						
2 Do you believe that mass atrocities occurred during DK period?								
Yes 79 93	79	96						
No 3 4	2	2						
N/A 3 4	1	1						
3 Have you ever talk about DK period with your parents or people who experien	nce that	<u>.</u>						
	period?							
Yes 68 80	73	89						
No 10 12	9	11						
N/A 7 8	0	0						
Do you think the studying of DK history is important?								
Yes 81 95	82	100						
No 3 4	0	0						
N/A 0 0	0	0						
	If one of your friends is s son/daughter of perpetrator, would you discriminate against							
his/her?								
Yes 3 4	2	2						
No 78 92	80	98						
N/A	0	0						
6 Which school level that DK history should be taught in?								
Primary school 6 7	6	7						
Junior school 43 51	40	49						
High school 27 32	30	37						
University 1 1	1	1						
N/A 8 9	5	6						
7 Does the study of DK history encourage you to think of peace building in Camb								
Yes 82 97	79	96						
No 2 2	3	4						
N/A 1 1 1	0	0						
8 Does the study of DK history encourage you to think of healing?								
Yes 59 69	64	78						

	No	20	23	16	19		
	N/A	6	7	2	2		
9	Does the study of DK history encourage you to think of reconciliation?						
	Yes	69	81	76	93		
•	No	7	8	5	6		
	N/A	9	11	1	1		
10	Does the study of DK history encourage you to think of	genocide	preventio	n?			
	Yes	82	97	80	98		
	No	1	1	1	1		
	N/A	2	2	1	1		
11	How do you feel about the studying of DK history?						
	Want to know and understand about this history	57	67	54	66		
•	Do not want to know	0	0	1	1		
	Feel empathy to victims	23	27	22	27		
•	Boring	0	0	0	0		
	N/A	5	6	5	6		
Hun	nan Rights Knowledge						
12	Which response below is the best definition of genocide as stated in the Convention on the						
	Prevention and Punishment of the Crime of Genocide?						
	Killing members of a political group with the intent	10	12	14	17		
	to destroy the entire group because of their political						
	agenda						
	Arresting leaders of a religious group with the	23	27	27	33		
	intent to undermine the practice of religion						
	<u>Deliberately starving an ethnic group with the</u>	<u>26</u>	<u>31</u>	<u>32</u>	<u>39</u>		
	<u>intent to destroy the people</u>						
	Killing enemy soldiers who are shooting at your	7	8	4	5		
	soldiers during war						
	N/A	19	22	5	6		
13	Which response below reflects circumstances that support violence and possibly future						
	genocide in community?	1			T		
	Students engaged in peaceful protest against a	12	14	17	21		
	school policy						
	Local leaders requirement to force members of a	<u>42</u>	<u>49</u>	<u>40</u>	<u>49</u>		
	religious group to live separate from the rest of						
	the community						
	Police arresting persons who trespass on	1	1	3	4		
	government property	_					
	Immigrants from another country seeking to settle	9	11	12	15		
	in a community						
	N/A	21	25	10	12		
14	Which response below reflects circumstances that support violence and possibly future						

	genocide in a country?					
	Religious leaders who describe members of	<u>37</u>	<u>43</u>	<u>47</u>	<u>57</u>	
	another religion as "sub-human" and "worthy of					
	<u>death."</u>					
	Religious leaders who encourage their members to	5	6	9	11	
	pray for members of another religion.					
	Political leaders who encourage everyone to vote.	13	15	11	13	
	Individuals who petition their government leaders	2	2	3	4	
	to adopt a policy.					
	N/A	28	33	12	15	
15	Which response below is the best description of the imp	act of geno	ocide on <u>in</u>	<u>dividuals</u>	?	
	Individuals suffer as a result of lower wages and job	6	7	6	7	
	growth.					
	<u>Individuals mourn the loss of family and friends</u>	<u>59</u>	<u>69</u>	<u>58</u>	<u>71</u>	
	who were tortured and/or killed.					
	Individuals are not impacted by genocide. Genocide	4	5	2	2	
	only affects groups of people.					
	Only children are impacted by genocide by the loss	4	5	10	12	
	of parents.					
	N/A	12	14	6	7	
16	Which response below is the best description of the impact of genocide on <u>families and</u>					
	<u>communities</u> ?					
	Individuals suffer during genocide but generally	5	6	2	2	
	families and communities are unharmed.					
	Only poor families ever suffer during genocide. Rich	3	3	9	11	
	families never suffer during genocide.					
	Genocide can impact families and communities in	<u>39</u>	<u>46</u>	<u>40</u>	<u>48</u>	
	many ways for generations.					
	Genocide impacts communities but families can	23	27	24	29	
	always escape by fleeing to another country.					
	N/A	15	18	7	8	
17	Which response below is the best description of the impact of genocide on <u>countries</u> ?					
	Countries are not impacted by genocide.	3	3	3	4	
	Countries can be impacted by genocide but the	15	18	30	37	
	world is too big to be impacted.	_				
	Countries suffer from genocide only when it is	34	40	28	34	
	occurring. They can rebuild quickly					
	Countries can be impacted by genocide for	<u>18</u>	<u>21</u>	<u>15</u>	<u>18</u>	
	generations.					
	N/A	15	18	6	7	
18	Which response below is the best description of an impo					
	do to prevent and avoid circumstances that are suppor	tive to viole	ence and p	ossibly fu	ture	

	genocide?	T T		1			
	Individuals can ignore violence when it occurs	6	7	4	5		
	because there is nothing they can do						
	Individuals can prevent violence by attacking their	5	6	12	15		
	enemies before they are attacked						
	Individuals can prevent violence by staying quiet	25	29	23	28		
	and not criticizing violence						
	<u>Individuals can prevent violence by speaking</u>	<u>26</u>	<u>31</u>	<u>34</u>	<u>41</u>		
	<u>against such violence</u>						
	N/A	23	27	9	11		
19	Which response below is the best description of anothe	<u>r</u> important	strategy	that <u>indiv</u>	<u>riduals</u>		
	can do to prevent and avoid circumstances that are sup	pportive to v	riolence a	nd possib	ly		
	future genocide?						
	Individuals can encourage violence against their	3	3	5	6		
	enemies						
	Individuals can encourage victims to be silent	16	19	15	18		
	because speaking out against violence will only						
	encourage more violence						
	Individuals can denounce violence and	<u>34</u>	<u>40</u>	<u>49</u>	<u>60</u>		
	encourage peaceful solutions to conflicts						
	Individuals can encourage perpetrators to commit	1	1	1	2		
	their violence without public attention, which only						
	aggravates the situation						
	N/A	31	36	12	15		
20	Which response below is the best description of an important strategy that <u>communities</u>						
	can implement to prevent and avoid circumstances tha						
	possibly future genocide?						
	Communities can protect the individual rights of	<u>35</u>	<u>41</u>	<u>41</u>	<u>50</u>		
	all community members, regardless of religion,						
	nationality, gender, sexual orientation, ethnicity,						
	political opinion or other characteristics						
	Communities can protect the individual rights of	12	14	14	17		
	the majority group at the expense of minorities in						
	order to preserve peace, order and stability						
	Communities do not need to protect individual	3	3	7	8		
	rights; rather, they must always seek to maintain						
	peace, order and stability						
	Communities do not need to protect individual	3	3	4	5		
	rights because this is always a state responsibility						
	N/A	32	38	16	19		
21	Which response below is the best description of anothe						
	<u>communities</u> can implement to prevent and avoid circu	_			to		
					•		

violence and possibly future genocide?

	Communities can prevent violence by identifying	3	3	6	7	
	minorities and requiring them to live separate from		3	0	,	
	the rest of the community.					
	Communities can prevent violence by teaching	<u>18</u>	<u>21</u>	<u>34</u>	41	
	youth to appreciate human diversity through	10	21	<del>51</del>	71	
	education about different cultures, religions, and					
	communities.					
	Communities can prevent violence by teaching	20	23	20	24	
	youth to appreciate their own culture and identify	20	23	20	24	
	ways to protect it from outside influence.					
		5	6	8	10	
	Communities can prevent violence by teaching	5	0	0	10	
	youth how to protect themselves and their					
	communities through self-defense training	20	1.0	1.4	1.7	
00	N/A	39	46	14	17	
22	Which response below reflects an important strategy t		_		)	
	prevent and avoid circumstances that are supportive to genocide?	o violence a	nd possibl	y future		
	Countries can prevent violence by censoring	9	11	18	22	
	information and news.					
	Countries can prevent violence by attacking	3	3	5	6	
	enemies before they are attacked					
	Countries can never prevent violence but they can	15	18	27	32	
	assist in peaceful resolution.					
	Countries can prevent violence through	<u>18</u>	<u>21</u>	<u>20</u>	<u>24</u>	
	education and diplomacy					
	N/A	40	47	12	15	
23	Which response below reflects <u>another</u> important strategy that <u>countries</u> can implement to					
	prevent and avoid circumstances that are supportive to violence and possibly future					
	genocide?		<u>,                                      </u>			
	Countries can identify and publicly denounce	9	<u>11</u>	<u>18</u>	<u>22</u>	
	<u>circumstances that support genocide.</u>					
	Countries should never denounce other countries	2	2	7	8	
	because it will weaken future diplomacy.					
	Countries should only denounce enemies that	7	8	19	23	
	support violence or genocide. Countries should					
	never denounce allies involved in genocide because					
	they are allies.					
	Countries should only help people who deserve to	17	20	22	27	
	be helped. Some genocide is necessary to preserve					
	peace and order.					
	N/A	50	59	16	19	
	, , , , , , , , , , , , , , , , , , ,					
<u>Opi</u>	nion on the Forum			l		
<u>Opi</u>	l f			<u> </u>		

	Good and help develop my knowledge	70	85
	Not good, did not help anything at all	2	2
	N/A	10	12
25	What done this classroom forum help you?		
	Improve my knowledge on KR history	11	12
	Help to memorize the KR history	4	5
	Encourage to feel empathy and genocide prevention	6	7
	All above	49	60
	N/A	12	15